

CLERK'S OFFICE

APPROVED

Date: 2-25-03

Submitted by: Assemblymembers Fairclough,  
Kendall, Sharnberg Sullivan, Taylor, Tesche,  
Traini, Tremaine, Van Etten, Von Gemmingen,  
and Whittle

Prepared by: Department of Assembly

For reading: February 25, 2003

ANCHORAGE, ALASKA

AR NO. 2003-30

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING LIEUTENANT STEPHEN J. SMITH FOR HIS 17 YEARS OF SERVICE WITH  
THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Stephen J. Smith was hired by the Anchorage Police Department on  
May 19, 1986; and

WHEREAS, Stephen was rewarded for his dedication to the Department which was  
evidenced by the promotions he received including Sergeant on December 22, 1997, and  
Lieutenant on May 23, 2001; and

WHEREAS, on July 12, 2002, he was selected to be the CIRT Commander; and

WHEREAS, the community expresses appreciation to Lieutenant Smith for his role  
in assisting in the safety and protection of the citizens of Anchorage; and

WHEREAS, after 17 years of service, Lieutenant Smith retired from the line of duty  
on February 24, 2003.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:


STEPHEN J. SMITH

is recognized for his 17 years of service to the Anchorage Police Department and  
the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this 25<sup>th</sup> day of  
February, 2003.

  
Chair

ATTEST:

  
Municipal Clerk (Acting)

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2003-30*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> <b>A Resolution of the Anchorage Municipal Assembly Recognizing and Honoring</b> <b>Lieutenant Stephen J. Smith for His 17 Years of Service with the Anchorage</b> <b>Police Department</b>	<b>DATE PREPARED</b> <b>15-Jan-03</b>  <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b> <b>Assembly</b>	<b>DIRECTOR'S NAME</b> <b>Dick Traini</b>	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> <b>Joy H. Pantaleon</b>	<b>HIS/HER PHONE NUMBER</b> <b>343-4750</b>	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Municipal Manager</b>		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
	<b>Municipal Clerk</b>		
	<b>Other</b>		
<b>5</b>	<b>Special Instructions/Comments</b> <div style="height: 40px; border: 1px solid black; margin-top: 5px;"> <i>Clater</i> </div>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> <i>2/25/03 4/28/03</i>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b> <div style="text-align: right; margin-top: -20px;"> <i>2003 JAN 17 4:35 PM</i> </div>